

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

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Committee Manager Carrie O'Connor

25 July 2019

# **Development Control Committee**

A meeting of the Development Control Committee will be held in Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF on the **Wednesday 7th August 2019 at 2.30 pm** and you are requested to attend.

Members: Councillors Bennett (Chairman), Thurston (Vice-Chair), B Blanchard-

Cooper, Bower, Charles, Coster, Hamilton, Lury, Oliver-Redgate,

Northeast, Pendleton, Roberts, Stainton, Yeates and Worne

PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTEE

PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION AT THE COUNCIL'S PLANNING RECEPTION AT THE CIVIC CENTRE AND/OR ON LINE AT www.arun.gov.uk/planning<a href="http://www.arun.gov.uk/planning">http://www.arun.gov.uk/planning</a>

## AGENDA

#### APOLOGIES

#### 2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest
- d) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

## 3. VOTING PROCEDURES

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process Procedure as laid down in the Council's adopted Local Code of Conduct for Members/Officers dealing with planning matters. A copy of the Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

4. MINUTES (Pages 1 - 8)

To approve as a correct record the Minutes of the meeting held on 10 July 2019 (attached).

5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

#### **PLANNING APPLICATIONS**

- 6. PREVIOUSLY CONSIDERED APPLICATION P/134/16/OUT, (Pages 9 14) LAND NORTH OF SEFTER ROAD & 80 ROSE GREEN ROAD, PAGHAM
- 7. PREVIOUSLY CONSIDERED APPLICATION P/25/17/OUT (Pages 15 18) CHURCH BARTON, HORNS LANE, PAGHAM PO21 4NZ
- 8. P/30/19/OUT LAND NORTH OF HOOK LANE PAGHAM (Pages 19 74)
- 9. Y/103/18/PL 10 ACRE FIELD, NORTH OF GREVATTS (Pages 75 104) LANE, YAPTON
- 10. CM/4/19/PL LAND SOUTH OF THE A259, GREVATTS (Pages 105 LANE, CLIMPING BN17 5RE 128)
- 11. AW/134/19/HH 33 BALLIOL CLOSE, ALDWICK CLOSE (Pages 129 PO21 5QE 134)

12. A/9/19/PL POUND PLACE, ROUNDSTONE LANE, (Pages 135 **ANGMERING BN16 4AL** 150) 13. AB/23/19/PL 67/69 TARRANT STREET & 2A ARUN (Pages 151 STREET, ARUNDEL BN18 9DN 162) 14. CM/25/19/PL KENTS YARD, BROOKPIT LANE, CLIMPING (Pages 163 **BN17 5QT** 174) 15. CM/16/19/PL RUDFORD INDUSTRIAL ESTATE, UNIT J1, J2 (Pages 175 & Z, FORD ROAD, FORD BN18 0BF 184) 16. PLANNING APPEALS (Pages 185 188)

# **BACKGROUND PAPERS**

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members of the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

#### **Contact Officers:**

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Note: \*Indicates report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager).

Note: Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

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